Emmanuel Lutheran Church, Ypsilanti, MI
June 30, 2024 – 6th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the God of manna, the God of miracles, the God of mercy.
C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

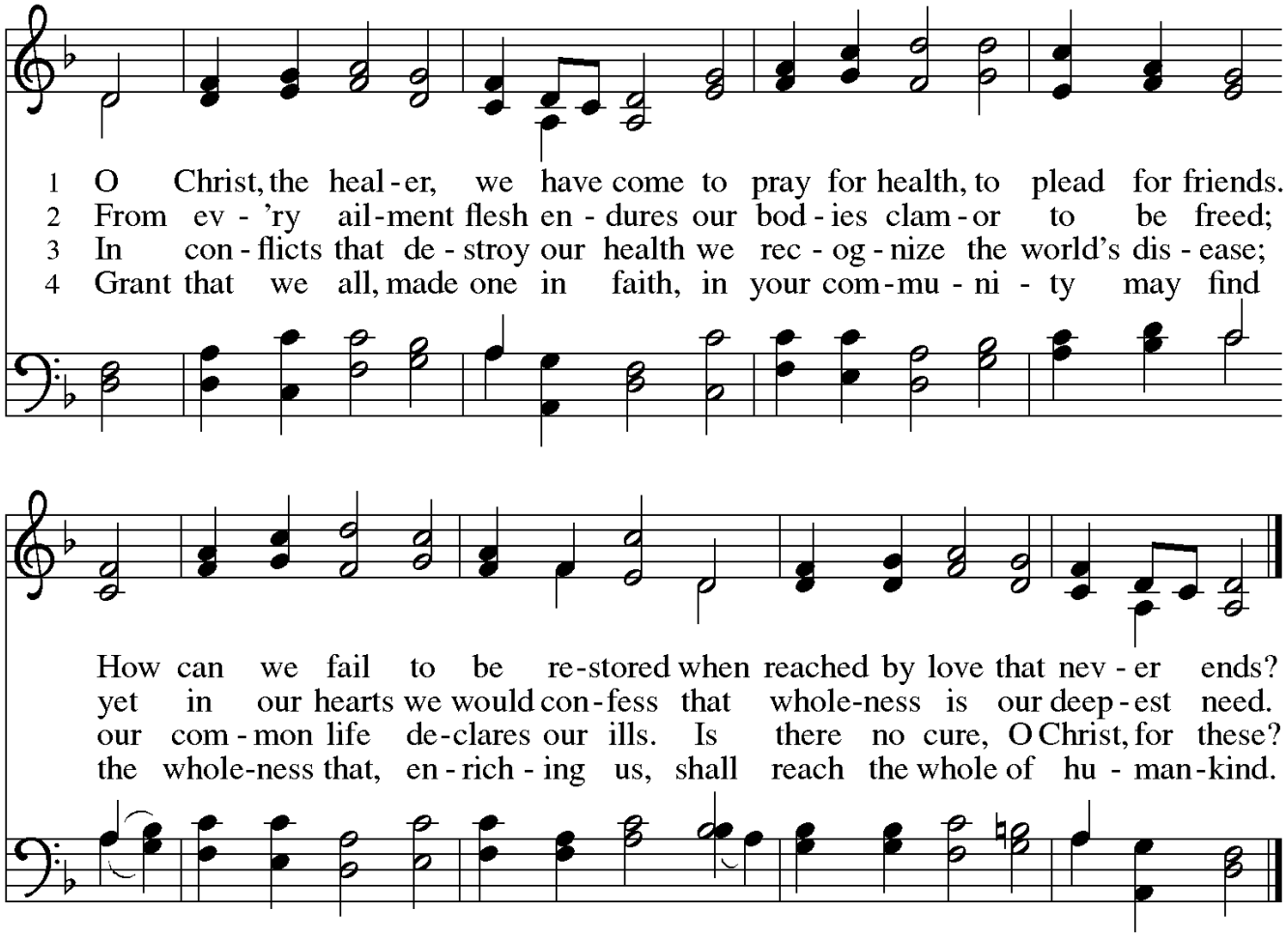
Silence is kept for reflection.

P: God, our provider,
C: help us. It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you. Where else can we turn?
Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ☩ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
C: Amen.

GATHERING SONG ELW 610

"O Christ, the Healer, We Have Come"


1 O Christ, the heal - er, we have come to pray for health, to plead for friends.
2 From ev - 'ry ail - ment flesh en - dures our bod - ies clam - or to be freed;
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find
How can we fail to be re - stored when reached by love that nev - er ends?
yet in our hearts we would con - fess that whole - ness is our deep - est need.
our com - mon life de - clares our ills. Is there no cure, O Christ, for these?
the whole - ness that, en - rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green, 1903–2000
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835
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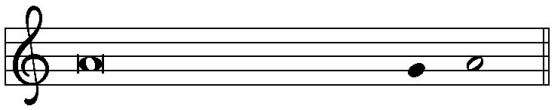
GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

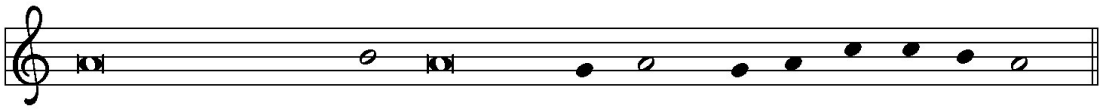
C: And also with you.

KYRIE



In peace, let us pray to the Lord.

Lord, have mer - cy.



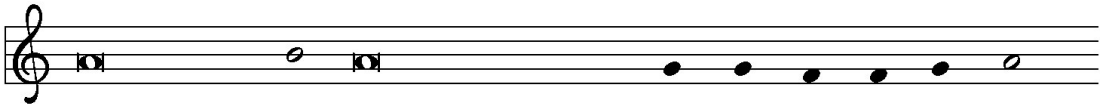
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Lamentations 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

A: A reading from Lamentations.

22 The steadfast love of the LORD never ceases, his mercies never come to an end;
23 they are new every morning; great is your faithfulness.
24 "The LORD is my portion," says my soul, "therefore I will hope in him."
25 The LORD is good to those who wait for him, to the soul that seeks him.
26 It is good that one should wait quietly for the salvation of the LORD.
27 It is good for one to bear the yoke in youth,
28 to sit alone in silence when the Lord has imposed it,
29 to put one's mouth to the dust (there may yet be hope),
30 to give one's cheek to the smiter, and be filled with insults.
31 For the Lord will not reject forever.
32 Although he causes grief, he will have compassion according to the abundance of his steadfast love;
33 for he does not willingly afflict or grieve anyone.

A: The word of the Lord.
C: Thanks be to God.

PSALM: Psalm 30

I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)

P: [1] I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
C: [2] O LORD my God, I cried out to you, and you restored me to health.
P: [3] You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
C: [4] Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.
P: [5] God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
C: [6] While I felt secure, I said, "I shall never be disturbed.
P: [7] You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
C: [8] I cried to you, O LORD; I pleaded with my Lord, saying,
P: [9] "What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
C: [10] Hear, O LORD, and have mercy upon me; O LORD, be my helper."
P: [11] You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
C: [12] Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.

SECOND READING: 2 Corinthians 8:7-15

Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

A: A reading from Second Corinthians.

[7] Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

[8] I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. [9] For you know the generous act of our Lord Jesus

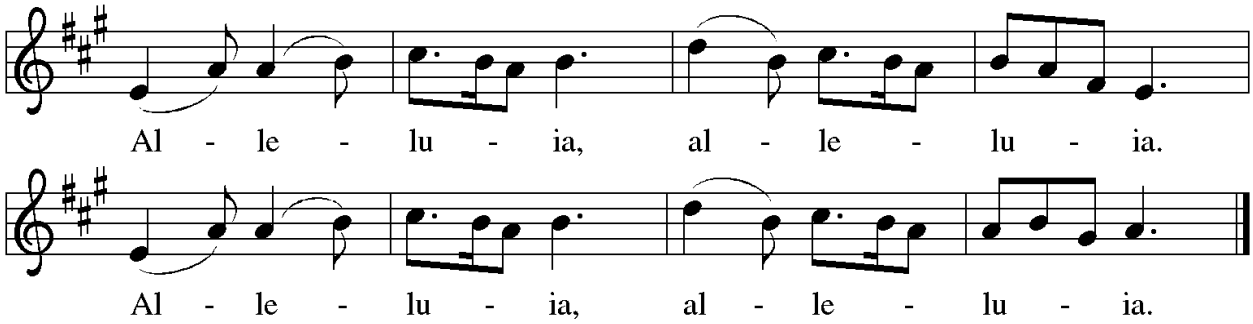
Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. [10] And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—[11] now finish doing it, so that your eagerness may be matched by completing it according to your means. [12] For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. [13] I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between [14] your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. [15] As it is written,

"The one who had much did not have too much,
and the one who had little did not have too little."

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



Verses may be sung by a leader. Then the alleluia is repeated.

GOSPEL: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

[21] When Jesus had crossed again in the boat to the other side, a great crowd
gathered around him; and he was by the sea. [22] Then one of the leaders of the
synagogue named Jairus came and, when he saw him, fell at his feet [23] and begged
him repeatedly, "My little daughter is at the point of death. Come and lay your
hands on her, so that she may be made well, and live." [24] So he went with him.

And a large crowd followed him and pressed in on him. [25] Now there was a
woman who had been suffering from hemorrhages for twelve years. [26] She had
endured much under many physicians, and had spent all that she had; and she was
no better, but rather grew worse. [27] She had heard about Jesus, and came up
behind him in the crowd and touched his cloak, [28] for she said, "If I but touch his
clothes, I will be made well." [29] Immediately her hemorrhage stopped; and she felt
in her body that she was healed of her disease. [30] Immediately aware that power had
gone forth from him, Jesus turned about in the crowd and said, "Who touched my
clothes?" [31] And his disciples said to him, "You see the crowd pressing in on you;
how can you say, 'Who touched me?' " [32] He looked all around to see who had
done it. [33] But the woman, knowing what had happened to her, came in fear and
trembling, fell down before him, and told him the whole truth. [34] He said to her,
"Daughter, your faith has made you well; go in peace, and be healed of your
disease."

[35] While he was still speaking, some people came from the leader's house to say,
"Your daughter is dead. Why trouble the teacher any further?" [36] But overhearing
what they said, Jesus said to the leader of the synagogue, "Do not fear, only
believe." [37] He allowed no one to follow him except Peter, James, and John, the
brother of James. [38] When they came to the house of the leader of the synagogue,
he saw a commotion, people weeping and wailing loudly. [39] When he had entered,
he said to them, "Why do you make a commotion and weep? The child is not dead
but sleeping." [40] And they laughed at him. Then he put them all outside, and took
the child's father and mother and those who were with him, and went in where the
child was. [41] He took her by the hand and said to her, "Talitha cum," which means,
"Little girl, get up!" [42] And immediately the girl got up and began to walk about
(she was twelve years of age). At this they were overcome with amazement. [43] He
strictly ordered them that no one should know this, and told them to give her
something to eat.

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ACS 1068

"The Earth Adorned in Verdant Robe"

1 The earth a - dorned in ver - dant robe sends prais - es
2 From out the wood, the birds now sing and each its
3 O God, a - mid these joys of life, cre - a - tion's
up - ward surg - ing, while soft winds breathe on fra - grant
song now rais - es, to join with all the u - ni -
glo - ry beam - ing, grant us the grace to keep your
flow'rs from win - ter now e - merg - ing. The sun - shine
verse in voic - ing thank - ful prais - es. With hope and
word and live in love re - deem - ing. All flesh is
bright gives warmth and light to bud - ding blos - soms ten -
joy their songs em - ploy a rap - turous ex - ul - ta -
grass, the flow - ers fade, and time is fleet - ing ev -
der, pro - claim - ing sum - mer splen - dor.
tion in praise of God's cre - a - tion.
er; God's word re - mains for - ev - er.

Text: Carl David af Wirsén, 1842–1912; tr. Carolyn Jennings, b. 1936, and Kenneth Jennings, 1925–2015
Music: SOMMARPSALM, Waldemar Åhlén, 1894–1982
Text and music © 1934, 1974 A. B. Nordiska Musikforlaget, admin. Walton Music Corp., a div. of GIA Publications, Inc., giamusic.com.

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

A: God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

C: hear our prayer.

A: God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

C: hear our prayer.

A: God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife, including Ukraine, Ethiopia, Haiti, Yemen, Afghanistan, Myanmar, The Sahel, The Democratic Republic of the Congo, Sudan, Pakistan, Somalia, Syria, Burkina-Faso, Israel, Gaza, Libya, Taiwan, and Venezuala, and illumine paths of justice and freedom for those who lead them. In your mercy,

C: hear our prayer.

A: God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for *Barb, Sheila, Judy, Debbie, the friends and family of Chuck, the friends and family of Dan, the friends and family of Ray* and all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,
C: hear our prayer.

A: God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Bless FedUp, our food pantry, and all feeding ministries. Where we are indifferent to the needs of others, open our hearts. In your mercy,
C: hear our prayer.

Here other intercessions may be offered.

A: God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy,
C: hear our prayer.

A: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
C: Amen.

SHARING OF THE PEACE

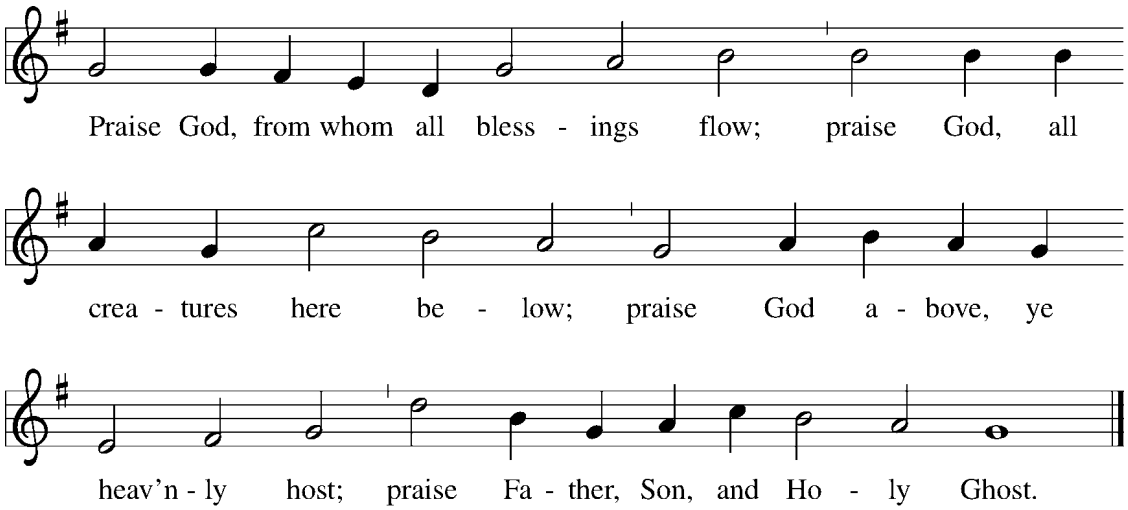
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self,
and called us to the feast of plenty. Gather what has been sown among us,
and strengthen us in this meal. Make us to be what we receive here,
your body for the life of the world.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

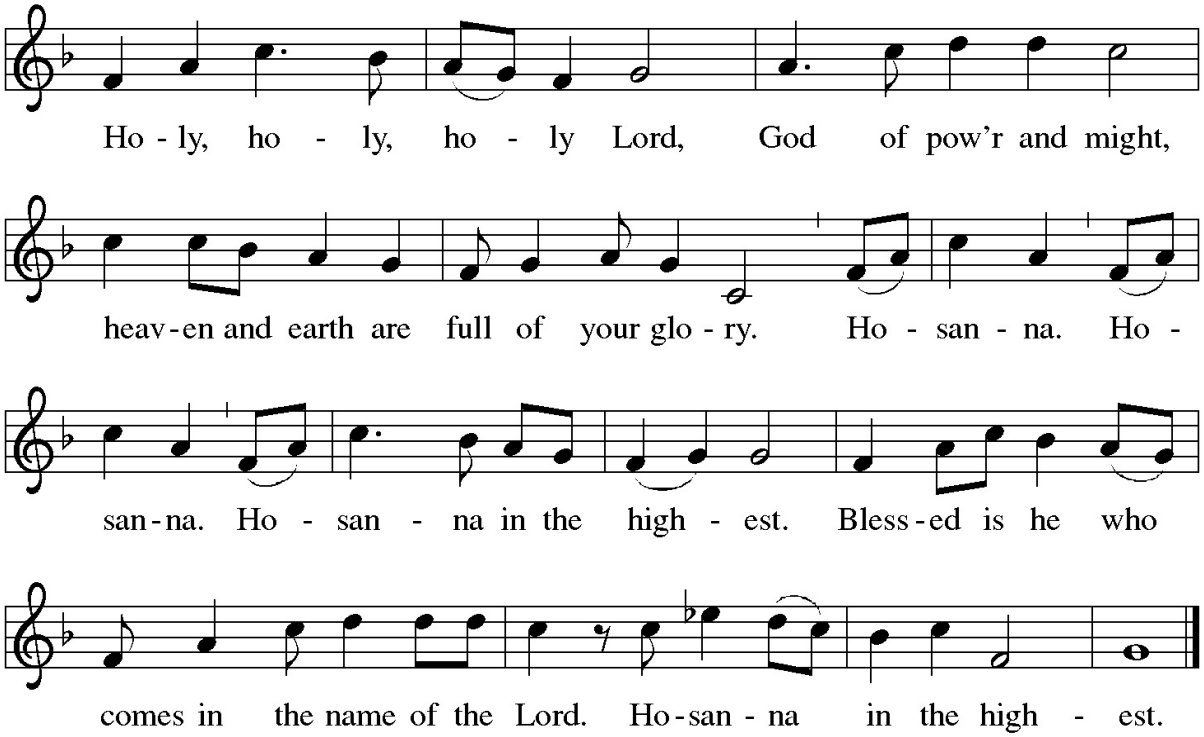
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

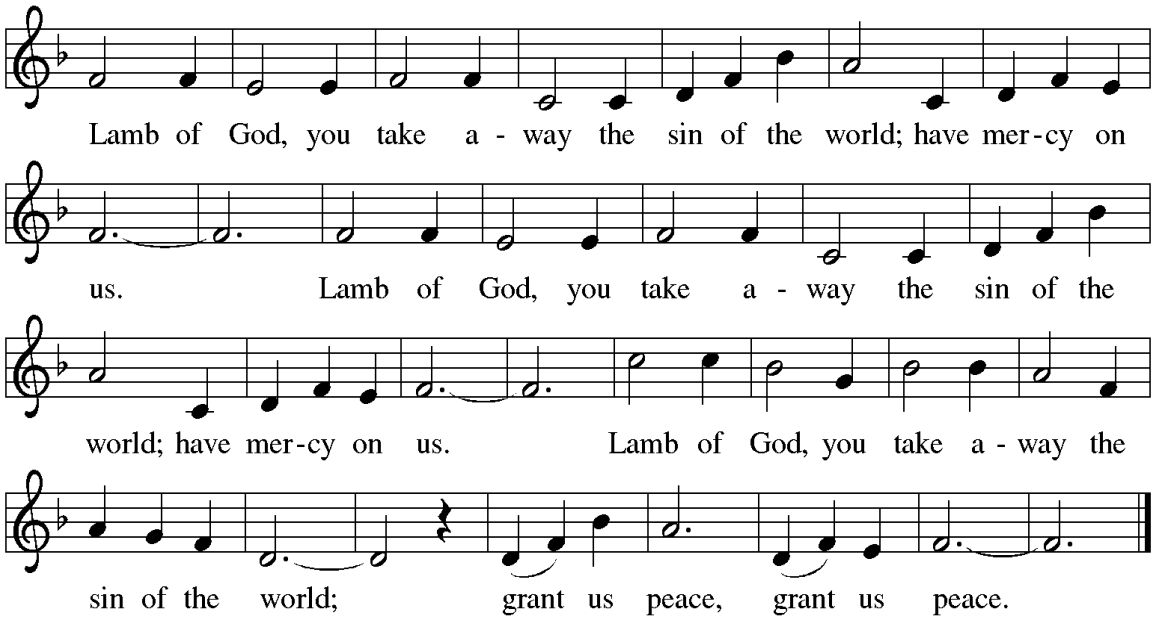
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION SONG ELW 496

"One Bread, One Body"

Refrain
One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod-y in this one Lord.
1 Gen-tile or Jew, ser-vant or free,
2 Man-y the gifts, man-y the works,
3 Grain for the fields, scat-tered and grown,
Refrain
wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, SJ, b. 1939

PRAYER AFTER COMMUNION

A: Let us pray.

C: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us,
☩ be upon you now and forever.

C: Amen.

SENDING SONG — ELW 890

"Mine Eyes Have Seen the Glory"

1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,
he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.
he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,
his truth is march - ing on.
Our God is march - ing on.
while God is march - ing on.
Refrain
Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!
Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe, 1819–1910
Music: BATTLE HYMN, North American, 19th cent

DISMISSAL

A: Go in peace. You are the body of Christ.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Summer Adult Bible Class offered Sundays after Church
History in Maps: Part 1 The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine

Schedule for **six** 45-minute presentations
Given by: Dr. Peter Diehr
Where: in the Lounge
When: 11:30 to 12:15, including 15 min for questions.
June 30, July 7, 14, 28, August 4, 11

Part 2 will be scheduled for another time.
Questions: pdiehr@gmail.com

Ways to Give
Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Barb, Sheila, Judy, Debbie, the friends and family of Chuck, the friends and family of Dan, and the friends and family of Ray.

Worship Service Volunteers needed!
Assisting Ministers –
https://qrco.de/bf9hzV

SCAN ME

Altar Flower Sign up -
https://qrco.de/bf9i23
or sign up on the sheet outside the office or call the office (734-482-7121).

SCAN ME

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:

Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Peter Diehr

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